

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

REC'D  
 S. C.  
 3:35 AM '79  
 WILKINS & WILKINS  
 ATTORNEYS AT LAW  
 GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, JOHN K. McCANLESS and PAULINE A. McCANLESS

in consideration of Twenty Thousand One Hundred forty-four & 17/100 ----- Dollars,  
 and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID C. JONES & DONNA L. JONES, their heirs and assigns:

All that piece, parcel or tract of land located, lying and being in the County of Greenville, State of South Carolina, near Gilreath Mill, containing 5.44 acres, more or less, being designated as the Lewis Hughes Tract on plat of W. Dennis Smith Property as shown on plat prepared by John A. Simmons, Surveyor, dated February 17, 1962, recorded in the RMC Office for Greenville County in Plat Book MW pages 230, 231 and 232, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of a new road and running thence with the southern side of said road, N. 88-51 W. 100 feet to a point; thence with southern side of said road, N. 86-15 W. 213 feet to an iron pin; thence with the eastern side of said road, S. 4-56 E. 300 feet to an iron pin; thence S. 4-56 E. 272 feet to an iron pin; thence S. 45-04 W. 164 feet to an iron pin; thence S. 67-34 W. 100 feet to an iron pin; thence S. 77-04 W. 100 feet to an iron pin; thence S. 22-34 W. 168 feet to Clear Creek; thence down and with the meanderings of said creek, S. 69-15 E. 133 feet; thence N. 75-35 E. 173 feet; thence N. 35-55 E. 335 feet; thence N. 67-35 E. 162 feet to a point in creek; thence N. 23-30 W. 85 feet to an iron pin; thence N. 10-30 W. 123 feet to an iron pin; thence N. 1-09 E. 130.1 feet to an iron pin; thence N. 13-05 E. 227.8 feet to the beginning point.

This is the same property conveyed to grantors by Terry L. Phillips, Angela D. Phillips, Kenneth R. Marlin and Renee D. Marlin by deed dated July 27, 1978 recorded July 27, 1978 in deed vol. 1083 page 975 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

AS a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$37,800.00 dated and recorded Feb. 10, 1978 in mtg vol. 1423 page 104, on which there is a balance due of \$ 37,355.83.

GRANTEES' address: Route # 7, Cool Creek Drive, Greer, S. C. 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of October, 19 79

SIGNED, sealed and delivered in the presence of:

John K. McCanless (SEAL)  
 John K. McCanless  
Pauline A. McCanless (SEAL)  
 Pauline A. McCanless

STATE OF SOUTH CAROLINA }  
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PROBATE 110

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of October, 19 79

Charles P. Butts (SEAL)  
 Charles P. Butts  
 Notary Public for South Carolina  
 My commission expires: 11-23-80

STATE OF SOUTH CAROLINA }  
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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of October, 19 79

Pauline A. McCanless (SEAL)  
 Pauline A. McCanless  
 Notary Public for South Carolina  
 My commission expires: 11-23-80

RECORDED OCT 24 1979  
 RECORDED this day of 1979  
 at 9:19 A.M. 633.3-1-13683

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 DOCUMENTARY  
 TAX  
 22.55  
 OCT 24 1979

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